Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	Sanskar Academy	
2	AFFILIATION NO.(IF APPLICABLE)	1030611	
3	SCHOOL CODE (IF APPLICABLE)	50578	
4	COMPLETE ADDRESS WITH PIN CODE	No.147 A.B. Road, Gram - Lendipura, khargone, MADHYA PRADESH - 451660	
5	PRINCIPAL NAME	ASHWIN TRIVEDI	
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.	
7	SCHOOL EMAIL ID	sanskaaracademythikri@outlook.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977901375	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sanskaarthikri.com/wp-content/uploads/2021/12/CBSE-Affiliation-Letter.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sanskaarthikri.com/wp-content/uploads/2021/12/003-Society-Registration-converted.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sanskaarthikri.com/wp-content/uploads/2021/12/Sanskaar-NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/RecogntionRTE.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sanskaarthikri.com/wp-content/uploads/2021/12/Bulding-Saifty-Certificate-converted.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/FSC-1.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/CamScanner-05-29-2022-17.52.37.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/Hygiene-Certi2022-23.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/Fees-Chart-2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/Academic-Callender-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/SMC-List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sanskaarthikri.com/wp-content/uploads/2022/05/Board-Result-3-Years.pdf

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHWIN TRIVEDI
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	28	28	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8050	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Okgsog6URnY&t=39s	